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PATENT Attorney Reference Number 6469-56984-01

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Agoston et al.

**Application No.** 09/833,015

Filed: April 10, 2001 Confirmation No. 8366

For: ULTRAFAST SAMPLER WITH COAXIAL

**TRANSITION** 

Examiner: Stephen E. Jones

Art Unit: 2817

Attorney Reference No. 6469-56984-01

**CERTIFICATE OF MAILING** 

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the

date shown below.

Attorney

for Applicant(s)

Date Mailed December 16, 2004

COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

## TRANSMITTAL LETTER

Enclosed is a Response to Restriction Requirement for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                         |   |                  |          |         |
|--|---------------------|-------------------------|---|------------------|----------|---------|
| For  | No. after amendment | No. paid for previously |   | Present<br>Extra | Rate     | Fee     |
| Total Claims                                   | 10                  | - 33*                   | = | 0                | \$25.00  | \$ 0.00 |
| Indep. Claims                                  | 3                   | - 10**                  | = | 0                | \$100.00 | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |   |                  | \$180.00 |         |
| One-month Extension of Time                    |                     |                         |   |                  | \$60.00  | \$60.00 |
| Two-month Extension of Time                    |                     |                         |   |                  | \$225.00 |         |
| Three-month Extension of Time                  |                     |                         |   |                  | \$510.00 |         |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |   |                  |          | \$60.00 |
|  |                     |                         |   |                  |          |         |

<sup>\*</sup> greater of twenty or number for which fee has been paid.

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<sup>\*\*</sup> greater of three or number for which fee has been paid.

- Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- Please charge any fees that may be required in connection with filing this Response to Restriction Requirement and any extension of time to Deposit Account No. 02-4550.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Michael D. Jones

Registration No. 41,879

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Facsimile: (503) 228-9446

cc: Docketing